

TO THE HONORABLE BOARD OF COMMISSIONERS OF BERRIEN COUNTY: Your County Personnel and Human Services Committee respectfully recommends the adoption of the following:

RESOLUTION

WHEREAS, the Michigan Department of Health and Human Services (“MDHHS”) desires to update the contract titled the Comprehensive Agreement that is held with the Berrien County Health Department (“BCHD”) for the fiscal year 2020-2021 (October 1, 2020 to September 30, 2021), previously approved under Resolution P2007303, and updated under resolutions P2008313, P2010347, P2011374, P2011382, P2102153, P2102166; and

WHEREAS, this agreement ensures the provision of public health services as provided by the BCHD in accordance with the Michigan Public Health Code (1978 PA 368) and MDHHS policies and protocols; and

WHEREAS, this update reflects an increase in funding from MDHHS to cover expenditures related to WIC Resident Services of \$10,602; HIV/AIDS Linkage to Care Project of \$49,989; for the Public Health Emergency Preparedness (PHEP) of \$32,808; for Michigan Adolescent Pregnancy & Parenting Program \$22,000, and a reduction in funding of \$29,061 under the Michigan Health & Wellness 4x4 Grant; and

WHEREAS, MDHHS requires the Agreement, if accepted, be executed through the authorized electronic signature of BCHD; and

WHEREAS, the Board of Health endorses the acceptance of this Agreement, subject to approval by Corporate Counsel.

NOW, THEREFORE BE IT HEREBY RESOLVED, that the Berrien County Board of Commissioners accepts this update to the Comprehensive Agreement FY2020-21 for a revised contract total of \$5,841,435 and authorizes the BCHD Health Officer to electronically execute the amendment as prescribed by MDHHS.

**Resolution endorsed by the
BERRIEN COUNTY BOARD OF HEALTH**

Margaret Kohring, Chair

**RESPECTFULLY SUBMITTED,
BERRIEN COUNTY PERSONNEL AND HUMAN SERVICES COMMITTEE**

Robert P. Harrison, Chairperson

Michael J. Majerek, Vice Chairperson

Rayonte D. Bell

RESOLUTION APPROVED AS TO FORM	
Administrator _____	Date _____
Comments Attached _____	
Corporate Counsel _____	Date _____
Comments Attached _____	